APR & 1951

THE CLEVELAND MUSEUM OF ART, May 2 to June 10, 1951 THIRTY-THIRD ANNUAL EXHIBITION of work by Cleveland Artists and Craftsmen

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist CARL WYMAN

(Please print plainty)

Telephone No. SKI-1222 Address 3630 CHELTON RD

Zone No.

Please Enclose Registration Fee of \$2.00 (Check or Money Order) With Entry Blank

| DO NOT WRITE IN | | | EDITIONS AND | DDICE | | | | |
|---|-------|------------------------------------|-----------------|---------|--|--|--|--|
| THESE COLUMNS | CLASS | TITLE (PRINT PLAINLY) | NUMBER FOR SALE | PRICE | | | | |
| 207/14 | 26 | GREEN AND WHITE BOWL WITH BASE | 25 | 10.00 | | | | |
| 2138A | 26 | ABSTACTION NOW 6" DISH | 20 | 6.00 | | | | |
| 2139 AV | 26 | Chartreguse & Black Maze - 4 "Tray | 40 | 3.50 | | | | |
| 21400 | 26 | "Coral Buds" - 6" Square " | 25 | \$10.00 | | | | |
| 2072 RV | 26 | Rectangular Fray Backwoods Bowl | 20 | 10 500 | | | | |
| 2141R1 | 26 | "Skyline" - 6" square | 25 | 10,00 | | | | |
| 2142 | 26 | Lost Islands - 92" circular | 5 | 20.00 | | | | |
| 2143/ | 26 | "Masks" - 6 " | 25 | 6.00 | | | | |
| 2144 | 26 | Brown Scalloped edge covered Bowl | 10 | 18.00 | | | | |
| 2073 R | 26 | Wave Mation - orange & brawn | 40 | 4.00 | | | | |
| | 27 | GRAY, WHITE AND CORAL CIC. BOX | 25 | 14.00 | | | | |
| 2074 R | 27 | "Tree Roots" " " | 25 | 14.00 | | | | |
| 2075 A | 27 | "Mardi Gras" " | 20 | 14.00 | | | | |
| 208/A | 27 | Turquoise Squares ". | 20 | 14.00 | | | | |
| Permission to print prices on labels granted unless declined here | | | | | | | | |
| | | | | | | | | |

Entry blanks must be filled out and returned to the Museum on or before April 3, those postmarked later than April 3 will not be accepted.

Entries must be delivered at the Museum between 9 A.M. and 5 P.M. from April 7 to April 14 (except Sunday).

LIST OF CLASSES ON BACK



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| DO NOT WRITE IN | GLASS | TITLE (PRINT PLAINLY) | | | EDITIONS AND NUMBER FOR SALE | PRICE |
|-----------------|----------|--------------------------|------------------|--------------|---------------------------------|-------|
| 2676 A | 27 | Modern #1" | Cigareti | te Box | 25 | 14.00 |
| 2077 AV | 27 | Harbor Ligh | ts" " | /, | 20 | 14.00 |
| 2137 | 27 | Green | 11 | 2 | 20 | 14.00 |
| 2078 | 27 | Red | // | | 20 | 14.00 |
| 2079 AV | 27 | Brown | 1. | 21, | 25 | 14.00 |
| 2080 | 27 | Modern # | 2 | -, | 20 | 14.00 |
| 2082 AV | 37 | Destination | 11 | 11 Dac | /V | 14,00 |
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